



Held at 16770 SE 82nd Dr. Clackamas, OR 97015

This Meeting will have both an in person and remote option for attending September 8, 2022 at 6:00pm

AGENDA

Public Comment: If there is a member of the public that wishes to address the Board, they are encouraged to submit a request through email to kholzgang@crwater.com no later than 4pm the day of the meeting.

Members of the public are welcome to speak for a maximum of three minutes, citizens must state their name, address, if they are a customer or not for the record. Public comment provided at the *beginning* of the agenda will be reserved for comment on agenda items, special presentations, letters, and complaints. Public comment as listed at the *end* of the agenda will be for the purpose of "wrapping up" any remaining concerns.

Anyone who wishes to attend the meeting remotely may do so by internet at https://us02web.zoom.us/j/86766698759 or by calling the following number 1-253-215-8782 and join meeting/867 6669 8759#. **Passcode: 649106**

REGULAR BOARD MEETING @ 6:00pm

Call to Order, Pledge of Allegiance and Roll Call - Sherry French, President a. Approval of the Agenda

Public Comment (see blue box at the top of the agenda)

Consent Agenda

- CA-1: Gross Payroll and Accounts Paid: August 2022— Jason Kirkpatrick, Chief Financial Officer
- CA-2: Cash Position and Transfers: August 2022— Jason Kirkpatrick, Chief Financial Officer Informational Reports
 - 1. Debt Covenant Compliance Reporting for FY 2022 -Including Analysis of the Year's Revenue and Expenditures- Jason Kirkpatrick, Chief Financial Officer
 - 2. Management Report Todd Heidgerken, General Manager
 - 3. Public Comment (see blue box at the top of the agenda)

Commissioner Business

4. Commissioner Reports and Reimbursements

Adjourn regular meeting

The meeting location is accessible to persons with disabilities. A request for accommodations for persons with disabilities should be made at least 48 hours before the meeting to Adora Campbell (503) 722-9226.

Agenda Item – CA-1

REGULAR BOARD MEETING

September 8, 2022

| SUBJECT | Gross Payroll and Accounts Paid |
|---------------------------|---|
| Draft Motion | Move to approve the consent agenda items as presented |
| EFFECTIVE DATE | September 8, 2022 |
| PRINCIPAL STAFF PERSON | Jason Kirkpatrick, Chief Financial Officer |
| BOARD ACTION REQUESTED | Acknowledge receipt of information as part of the approval of the consent agenda. |
| DOCUMENTS ATTACHED | Earnings Statements for August 2022, Payrolls – 2 payrolls – \$198,358.60 Monthly Check History for August 2022 - \$784,438.10 (net) |

Tot Cks/Vchrs:00000000012 Total Pages:0000000014 - Page count not applicable for iReports

WEEK 32 BATCH 3760 41 PAYS 0 Employees With Overflow Statement

000619 000632 SEQ 000632

000619 000632 SEQ

0 Overflow Statement 1 Total Statement

First No. Last No. Total

Checks: ADPCHECK ADPCHECK 00000000000 Vouchers: 00000320001 00000320041 00000000012

Earnings Statement

SEAT 312 TOTAL DOCUMENT CLACKAMAS RIVER WATE LOCATION 0001

CHECK STUFFING, RECONCILIATION

134670.58 GROSS

84732.81 NET PAY (INCLUDING ALL DEPOSITS)

13703.42 FEDERAL TAX

8153.83 SOCIAL SECURITY

1906.95 MEDICARE

.00 MEDICARE SURTAX

.00 SUI/DI/FLI/MLI TAX

813B.26 STATE TAX

.00 LOCAL TAX

101084.72 DEDUCTIONS

1683,40 NET CHECK

SEAT COMPANY CODE 312 CLACKAMAS RIVER WATE TOTAL DOCUMENT LOCATION 0001

TEAR HERE

NON-NEGOTIABLE - VOID - NON-NEGOTIABLE NON-NEGOTIABLE - VOID - NON-NEGOTIABLE

yemfy document authenticity colored area muet change intone graudally and evenly from anakaftod tighter at bottom (n

\$1998, 2006, ADP, Inc. All

Tot Cks/Vchrs:00000000012 Total Pages:0000000014 - Page count not applicable for iReports

WEEK 34 BATCH 4015

40 PAYS

0 Employees With Overflow Statement

001533 001546 SEQ 001546

0 Overflow Statement 1 Total Statement

Last No. First No.

Checks:

Total ADPCHECK ADPCHECK 0000000000 Vouchers: 00000340001 00000340040 00000000012

Earnings Statement

SEAT 312 TOTAL DOCUMENT **CLACKAMAS RIVER WATE** LOCATION 0001

CHECK STUFFING, RECONCILIATION

63688.02 GROSS

86004.87 NET PAY (INCLUDING ALL DEPOSITS)

36.94 FEDERAL TAX

3752.93 SOCIAL SECURITY

877.69 MEDICARE

.00 MEDICARE SURTAX

.00 SUI/DI/FLI/MLI TAX

3919.69 STATE TAX

.00 LOCAL TAX

52805.18 DEDUCTIONS

2295,59 NET CHECK

SEAT COMPANY CODE 312 CLACKAMAS RIVER WATE TOTAL DOCUMENT **LOCATION 0001**

NON-NEGOTIABLE - VOID - NON-NEGOTIABLE NON-NEGOTIABLE - VOID - NON-NEGOTIABLE NON-NEGOTIABLE - VOID - NON-NEGOTIABL NON-NEGOTIABLE - VOID - NON-NEGOTIABLE NON-NEGOTIABLE - VOID - NON-NEGOTIABLE NON-NEGOTIABLE - VOID - NON-NEGOTIABLE NON-NEGOTIABLE - VOID - NON-NEGOTIABLE

yerify document authenticity - coloned area must change in tone chadually and evenly from dark at top to lighter at edition (**n**

| apCkHist 08/31/2022 | 4:53PM | | Monthly Check History Listing Clackamas River Water 8/1/2022 to 8/31/2022 | | | Page: 1 |
|------------------------|------------|------------------------------------|--|---|--|-------------|
| Bank code: | apbank | | | | | |
| Check# | # Date | Vendor | Description | Invoice | Amount Paid | Check Total |
| 6121 | 08/11/2022 | 00336 CITISTREET - STATE OF OREGON | VOLUNTARY PAYROLL DEDUCTION: DEFER COMP | PR 07/29/2022 | 2,796.24 | 2,796.24 |
| 6122 | 08/11/2022 | 00095 ING | VOLUNTARY PAYROLL DEDUCTION: DEFER COMP | PR 07/15/2022 | 5,064.87 | 5,064.87 |
| 6123 | 08/11/2022 | 00095 ING | VOLUNTARY PAYROLL DEDUCTION: DEFER COMP | PR 07/29/2022 | 5,053.70 | 5,053.70 |
| 6124 | 08/11/2022 | 01959 US BANK | MERCHANT BILLING JULY 2022 | MB JULY 2022 | 201.02 | 201.02 |
| 6125 | 08/11/2022 | 01959 US BANK | CUSTOMER ANALYSIS - JULY 2022 | CAS JULY 2022 | 3,385.21 | 3,385.21 |
| 6126 | 08/11/2022 | 00336 CITISTREET - STATE OF OREGON | VOLUNTARY PAYROLL DEDUCTION: DEFER COMP | PR 07/15/2022 | 2,793.18 | 2,793.18 |
| 6127 | 08/18/2022 | 01959 US BANK | EVERYTHINGSGO.COM LLC ROBERT HALF INTL OFFICE ANYTHING CHAIRS ROBERT HALF INTL ROBERT HALF INTL CENTURYLINK FEDEX 91743985 MICROBIOLOGICS, INC CLOUD CAMPAIGN DIALOGTECHINC IHIRE, LLC DTD LAND USE PLANNING CLACKAMAS COUNTY WATER EN HR ANSWERS INC NW NATURAL 8004224012 PITNEY BOWES PI LEAK REPAIR LUNCH JIMMY OS PIZZA CLACKAMAS COUNTY WATER EN NW NATURAL 8004224012 THE HOME DEPOT #4017 CLACKAMAS COUNTY WATER EN NW NATURAL 8004224012 THE HOME DEPOT #4017 CLACKAMAS COUNTY WATER EN PAYPAL *PNWS AWWA PNWS AW PAYPAL *PNWS AWWA PNWS AW PAYPAL *PNWS AWWA PAWWA PAWWA AWWA PAYPAL *PNWS AWWA PAWWA PAWWA PAWWA PAYPAL *PNWS AWWA PAYPAL *PNWS AWWA PAYPAL *PNWS AWWA PAYPAL *PNWS AWWA PAWWA PNWS AWWA PAYPAL *PNWS AWWA PAWWA PNWS AWWA PAYPAL *PNWS AWWA PAWWA PAWWA PNWS AWWA PAYPAL *PNWS AWWA PAWWA PNWS AWWA PAYPAL *PNWS AWWA PNWS AWWA PAYPAL *PNWS AWWA PNWS AWWA PNWS AWWA PAYPAL *PNWS AWWA PNWS AWWA PAYPAL *PNWS AWWA PNWS | BYSBAS PAPABLES 07/25/22 BJORNSTEDTa 07/25/22 BJORNSTEDTa 07/25/22 PAYABLEG 07/25/22 PAYABLEG 07/25/22 TRIPLETTa 07/25/22 TRIPLETTa 07/25/22 TRIPLETTa 07/25/22 TRIPLETTb 07/25/22 KEOBOUNNAMB 07/25/22 KEOBOUNNAMB 07/25/22 BJORNSTEDTK 07/25/22 BJORNSTEDTI 07/25/22 PAYABLEG 07/25/22 BJORNSTEDTG | 3,570.00 2,928.00 2,942.40 2,196.00 1,666.01 653.64 436.68 436.68 429.32 526.90 270.00 226.90 199.00 182.15 177.12 162.75 147.80 130.00 130.00 130.00 | |

8/1/2022

4:53PM

08/31/2022 apCkHist

Date

Bank code: apbank Check #

Check Total **Amount Paid** 121.89 98.95 70.00 35.09 26.69 22.49 12.39 108.86 106.64 99.00 92.96 74.96 72.25 71.44 61.70 55.99 54.99 52.47 42.72 41,93 40.88 39.12 36.07 23,88 22.50 20.72 20.70 19.94 19.34 15.88 14.99 13.47 93.02 37/25/22 KEOBOUNNAMd 07/25/22 KEOBOUNNAMh 07/25/22 KEOBOUNNAMe 07/25/22 KEOBOUNNAMa 07/25/22 KEOBOUNNAMg 07/25/22 BJORNSTEDT9 07/25/22 KEOBOUNNAMI 07/25/22 BJORNSTEDT 07/25/22 KIRKPATRICK 07/25/22 PRESTWOOD 07/25/22 CAMPBELLa 07/25/22 CAMPBELLd 07/25/22 PAYABLEm 07/25/22 TRIPLETTd 07/25/22 TRIPLETTC 07/25/22 MCGINNIS 07/25/22 SLEIGHTb 07/25/22 PAYABLEp 07/25/22 SLEIGHTe 07/25/22 PAYABLEn 07/25/22 PAYABLEr 07/25/22 SLEIGHTF 07/25/22 VOYLESb 07/25/22 SLEIGHTa 07/25/22 PAYABLEf 07/25/22 PAYABLEI 07/25/22 SLEIGHTc 07/25/22 VOYLESa 07/25/22 RAYe 07/25/22 RAYd 07/25/22 RAYg 07/25/22 RAYC 07/25/22 RAYF 07/25/22 RAYb 07/25/22 RAYI 07/25/22 RAYj AFTER HOURS MEAL CARLS JR RESTAURANTS 71 WORKING LUNCH MEETING FACS PAYPAL *PNWS AWWA PNWS AW PORTLAND HR MANAGEMENT AS GE HEALTHCARE BIOSCIENCES AMAZON.COM*504PY3J83 AMZN AMAZON.COM*ZJ29V95H3 AMZN AMZN MKTP US*A63G45UI3 AM BUZZSPROUT.COM PODCAST AMZN MKTP US*2M32R7OD3 AMZN MKTP US*CY1UH1YP3 AMAZON PRIME*3R4CE4C43 AMZN MKTP US*RS9HZ23C3 AMZN MKTP US*6G7PO4S03 AMZN MKTP US*V85FC0J33 AMZN MKTP US*5923U4YZ3 AMZN MKTP US*Y182H2I73 NW NATURAL 8004224012 NW NATURAL 8004224012 NW NATURAL 8004224012 NW NATURAL 8004224012 THE HOME DEPOT #4017 THE HOME DEPOT #4017 THE HOME DEPOT #4017 THE HOME DEPOT #4017 ADOBE *800-833-6687 COSTCO WHSE #0097 PLATT ELECTRIC 038 ARAMARK UNIFORM ARAMARK UNIFORM FRANKLIN PLANNER FRED-MEYER #0063 MCDONALD'S F5994 TMG SERVICES INC HIRINGTHING INC TEXACO 0372506 Description Vendor

07/25/22 KEOBOUNNAMC

AMZN MKTP US*G00C27JA3 AM

ARAMARK UNIFORM

07/25/22 PAYABLEo

| 4.1 |
|-----|
| |
| ധ |
| Ō |
| Œ |
| Λ |

Monthly Check History Listing Clackamas River Water 8/1/2022 to 8/31/2022 4:53PM apCkHist 08/31/2022 Bank

| ank code: | apbank | | | | | |
|-----------|------------|--|---|--|---------------------------------------|-------------|
| Check # | k# Date | Vendor | Description | Invoice | Amount Paid | Check Total |
| | | | THE HOME DEPOT #4017 DTD LAND USE PLANNING FEE WAL-MART #5440 CENTURYLINK CENTURYLINK | 07/25/22 RAYa 07/25/22 BJORNSTEDTI 07/25/22 SLEIGHTd 07/25/22 PAYABLEI 07/25/22 PAYABLEa | 10.22 7.43 4.74 0.14 0.02 | 22,186.05 |
| 6128 | 08/18/2022 | 00029 OREGON PERS | PERS PMT 1499372 | 06/06-06/20/2022 | 35.00 | 35.00 |
| 6129 | 08/18/2022 | 00029 OREGON PERS | PERS PMT 1513730, 1513731, 1513732, 1514 | 07/21-08/05/2022 | 102,409.06 | 102,409.06 |
| 6130 | 08/18/2022 | 00095 ING | VOLUNTARY PAYROLL DEDUCTION: DEFER COMP | PR 08/12/2022 | 5,051.64 | 5,051.64 |
| 6131 | 08/18/2022 | 00005 ING | VOLUNTARY PAYROLL DEDUCTION: DEFER COMP | PR 06/30/2022 | 26,675.00 | 26,675.00 |
| 6132 | 08/25/2022 | 00336 CITISTREET - STATE OF OREGON | VOLUNTARY PAYROLL DEDUCTION: DEFER COMP | PR 08/12/2022 | 2,798.04 | 2,798.04 |
| 6133 | 08/25/2022 | 04390 OMEGA PROCESSING | JULY 2022 PAYMENT PROCESSING (MERCHANT# | JULY 2022 | 15,855.63 | 15,855.63 |
| 6134 | 08/25/2022 | 04390 OMEGA PROCESSING | JUNE 2022 PAYMENT PROCESSING (MERCHANT # | JUNE 2022 | 6,964.80 | 6,964.80 |
| 93911 | 08/01/2022 | 04415 RACHEL MINDT | FINAL PAYCHECK | 08/01/2022 | 410.62 | 410.62 |
| 93912 | 08/03/2022 | 02663 ACCENT SIGNS, LLC | BADGE PHOTO & NAME PLATE | 22-7-166 | 20.87 | 20.87 |
| 93913 | 08/03/2022 | 01681 ADVANCED AMERICAN CONSTRUCTION | DIVE INSPECTION SERVICES: REVISED | 8837 | 3,750.00 | 3,750.00 |
| 93914 | 08/03/2022 | 04307 BEND MAILING SERVICES, LLC | AUGUST PROCESSING & POSTAGE | 78452 | 8,587.77 | 8,587.77 |
| 93915 | 08/03/2022 | 01546 CASCADE COLUMBIA DIST CO INC | 2 EACH 53 GAL HYPOCHLORITE DRUMS | 834441 | 690.28 | 690.28 |
| 93916 | 08/03/2022 | 00227 CLACKAMAS GARBAGE CO INC | ACC. #04370 - TRASH REMOVAL SERVICE - JU | JULY 2022 | 377.49 | 377.49 |
| 93917 | 08/03/2022 | 03597 CLOUD RECORDS MANAGEMENT SOLLIT | ORMS-0153 / MONTHLY USER FEE PER USER OR | 211152 | 370.20 | 370.20 |
| 93918 | 08/03/2022 | 00519 COLONIAL LIFE | AUGUST 2022, VOLUNTARY PAYROLL DEDUCTION | 77938620805735 | 276.80 | 276.80 |
| 93919 | 08/03/2022 | 03192 MSDSONLINE INC DBA VELOCITY EHS | MSDS ANNUAL SUBSCRIPTION (08/27/2022-08/ | 260435 | 2,857.11 | 2,857.11 |
| 93920 | 08/03/2022 | 03212 EVOQUA WATER TECHNOLOGIES, LLC | TANK RENTALS 7/1/22-12/31/22 | 905433243 | 552.40 | 552.40 |
| 93921 | 08/03/2022 | 04380 EXECUTIVE SECURITY SERVICES | SECURITY CONTRACT WORK-RIVERSIDE PARK JU | INV1210 | 5,913.25 | 5,913.25 |
| 93922 | 08/03/2022 | 01844 FERGUSON ENTERPRISES INC | 6' RUBBER REP KIT, 3/8 FLOW CNTL | 1121310 | 1,092.50 | 1,092.50 |
| 93923 | 08/03/2022 | 04080 GREEN GUARD | REFILLS ON FIRST AID KITS | C501576 | 326.93 | 326.93 |
| | | | | | | |

| 4 |
|-----|
| • • |
| Φ |
| 0 |
| Ø |
| Δ. |

| apCkHist 08/31/2022 | 2 4:53PM | | Monthly Check History Listing Clackamas River Water 8/1/2022 to 8/31/2022 | | | Page: 4 |
|------------------------|------------|---|---|-------------------|------------------|-------------|
| Bank code: | apb | | | | | : |
| Check# | k# Date | Vendor | Description | Invoice | Amount Paid | Check Total |
| 93924 | 08/03/2022 | 03240 GARY RUDNIK P HARRANG LONG | LEGAL SERVICES - JULY 2022 | 98220 | 4,240.00 | 4,240.00 |
| 93925 | 08/03/2022 | 04414 JAMES KAYLOR | TRAVEL EXPENSE REIMBURSEMENT | 08/01/2022 | 500.00 | 500.00 |
| 93926 | 08/03/2022 | 04171 LSK GRAPHICS INC. | NEWSLETTER/BILL INSERT CREATION AND DESI | 24830-20 | 340.00 | 340.00 |
| 93927 | 08/03/2022 | 04180 MADRONE TECHNOLOGY GROUP INC. | CONTRACT WORK | 2227 | 715.00 | 715.00 |
| 93928 | 08/03/2022 | 00138 MILWAUKIE, CITY OF | ACCOUNT# 24-3520-00 - 6201 SE LAKE RD - | 24-3520 6/20-7/20 | 317.49 | 317.49 |
| 93929 | 08/03/2022 | 00141 NORTH CLACKAMAS COUNTY CHAMBED | VISION SPONSORSHIP DUES | 22442 | 1,000.00 | 1,000.00 |
| 93930 | 08/03/2022 | O0373 OREGON AFSCME | UNION DUES | PR 07/22/2022 | 956.87 | 956.87 |
| 93931 | 08/03/2022 | 00018 PITNEY BOWES GLOBAL FIN SVC LL | ACC.: #0010797993 - INSERTING SYSTEM LEA | 3316093068 | 306.36 | 306.36 |
| 93932 | 08/03/2022 | 00229 RICOH USA, INC. | COPIER LEASE #1021276-3797919 - 07/10 TO | 106364434 | 45.75 | 45.75 |
| 93933 | 08/03/2022 | 00577 SPECIAL DISTRICTS ASSOC OREGON | WORK COMP INSURANCE RENEWAL 2022-23 | 35W54042-463, | 41,846.15 | 41,846.15 |
| 93934 | 08/11/2022 | 04170 BOEDE CONSTRUCTION | HOLLY LANE PUMP STATION IMPROVEMENTS | 06/20/2022 | 9,764.00 | 9,764.00 |
| 93935 | 08/11/2022 | 04249 CASCADE RIGGING INC. | RIGGING INSPECTION, CHAIN SLINGS & HYDRA | 32567 | 544.30 | 544.30 |
| 93936 | 08/11/2022 | 00063 CESSCO INC | 3 PCS ASPHALT BLADES | 450029 | 378.00 | 378.00 |
| 93937 | 08/11/2022 | 04256 CITY WIDE FACILITY SOLUTIONS | JULY 2022 - CLEANING - ADMN/OPS/WTP/PARK | STI035000072 | 7,052.10 | 7,052.10 |
| 93938 | 08/11/2022 | 04147 CITY WIDE TREE SERVICES INC | TREE REMOVAL | 19965 | 5,400.00 | 5,400.00 |
| 93939 | 08/11/2022 | 01580 CLACKAMAS 800 RADIO GROUP | FY22-23 ANNUAL ACCESS FEES: 4 MEMBER VOI | 22-131 | 1,920.00 | 1,920.00 |
| 93940 | 08/11/2022 | 00200 CLACKAMAS COUNTY | ONE CREW - JULY 2022 | 20-7381 | 425.00 | 425.00 |
| 93941 | 08/11/2022 | 02856 CRYSTAL GREENS LANDSCAPING | LANDSCAPING MAINTENANCE - JULY | 119178-119185 | 5,182.00 | 5,182.00 |
| 93942 | 08/11/2022 | 04138 DITCH WITCH | #8465283-RECEIVER #8464541-TRANSMITTER | 442903 436066 | 830.29 224.68 | 1,054.97 |
| 93943 | 08/11/2022 | 03504 ENTERPRISE FLEET MANAGEMENT | CUST #488054 TRUCK LEASE 07/01-08/31/202 | FBN4538909 | 635.72 | 635.72 |
| 93944 | 08/11/2022 | 00287 ENVIRONMENTAL RESOURCE ASSOC | COLIFORM MICROBE | 004597 | 1,508.88 | 1,508.88 |
| 93945 | 08/11/2022 | 04391 FORBISTER ROOFING INC | REPLACEMENT OF SYSOPS SHOP ROOF | 2075 | 40,345.00 | 40,345.00 |

| e |
|---|
| 0 |
| Ø |
| Λ |

| apCkHist 08/31/2022 | 2 4:53PM | | Monthly Check History Listing Clackamas River Water 8/1/2022 to 8/31/2022 | | | Page: 5 |
|------------------------|------------|--|--|---|--------------------------------------|-------------|
| Bank code: | apbank | | | | | |
| Check # | k# Date | Vendor | Description | Invoice | Amount Paid | Check Total |
| 93946 | 08/11/2022 | 03887 DBA: NAPA AUTO PARTS GENUINE | PROTECTANT, TIRE WET, BLUE DEF | 4462-346097 | 48.36 | 48.36 |
| 93947 | 08/11/2022 | 04411 GOODFELLOW BROS LLC | SPOILS DUMPING | 13041 | 1,512.00 | 1,512.00 |
| 93948 | 08/11/2022 | 00123 GRANTS PASS WATER LAB INC | CRYPTO RAW CRYPTO FINISHED CRYPTO FINISHED CRYPTO RAW | 301626 301627 301635 301636 | 450.00 450.00 450.00 450.00 | 1,800.00 |
| 93949 | 08/11/2022 | 03473 HASA INC | SODIUM HYPOCHLORITE - LOW SALT | 838063 | 10,592.00 | 10,592.00 |
| 93950 | 08/11/2022 | 02670 HOME DEPOT CREDIT SERVICES | ACCT #6035 3225 0573 2754 TOP SOIL & SPR ACCT #6035 3225 0573 2754 GLOVES, HOSE C | H4017-387730 H4017-357853 | 75.68 35.45 | 111,13 |
| 93951 | 08/11/2022 | 02545 LAKESIDE INDUSTRIES INC | 5 TONS EASY STREET POLMER COLD PATCH | 116345 | 829.84 | 829.84 |
| 93952 | 08/11/2022 | 02487 LLC LINESCAPE DIRECTIONAL BORING | SERVICE INSTALL RONALD LANE | 58317 | 780.00 | 780.00 |
| 93953 | 08/11/2022 | 04180 MADRONE TECHNOLOGY GROUP INC. | TELECOMMUNICATION TELECOMMUNICATION CONTRACT WORK | 2234 2178 2243 | 1,083.00 1,083.00 275.00 | 2,441.00 |
| 93954 | 08/11/2022 | 00353 METRO OVERHEAD DOOR INC | GATE 6 REPAIR | 225389 | 288.00 | 288.00 |
| 93955 | 08/11/2022 | 04242 NORTHWEST MECHANICAL GROUP LLC | REPAIRS & NEW THERMOSTATS JUNE HVAC SERVICES AUGUST HVAC SERVICE | 27431 26942 27525 | 2,172.50 410.00 410.00 | 2,992.50 |
| 93956 | 08/11/2022 | 00373 OREGON AFSCME | UNION DUES | PR 08/05/2022 | 926.86 | 926.86 |
| 93957 | 08/11/2022 | 00048 OREGON CITY, CITY OF | PUMPING CHARGES - JULY 2022 | 6/30- 07/31/2022 | 11,787.03 | 11,787.03 |
| 93958 | 08/11/2022 | 00048 OREGON CITY, CITY OF | ACC:# 04-792203-01 (130825) 05/31 - 06/3 | 05/31-06/30/2022 | 19.12 | 19.12 |
| 93959 | 08/11/2022 | 00552 OREGON IRRIGATION | CRW BACKFLOW TESTING 2022 | 51859 | 1,080.00 | 1,080.00 |
| 93960 | 08/11/2022 | 04416 MICHAEL OSBORNE | REFUND OF AFSCME DUES DEDUCTED FROM 7/12 | 07/12/2022 | 24.75 | 24.75 |
| 93961 | 08/11/2022 | 04271 PBS ENGINEERING & ENVIR. | REDLAND ROAD WATERLINE IMPROVEMENT REDLAND ROAD WATERLINE IMPROVEMENT REDLAND ROAD WATERLINE IMPROVEMENT | 0074173.000-3 0074173.000-2 0074173.000-4 | 3,655.00 2,605.00 1,347.50 | 7,607.50 |
| 93962 | 08/11/2022 | 03815 PETROCARD INC | 15-100 WATER QUALITY, 2400 & 2500 EQUIPM | C962708 | 1,445.44 | 1,445.44 |
| | | | | | | |

| Θ |
|---|
| |
| യ |
| Ō |
| a |
| ^ |

| apCkHist 08/31/2022 | 2 4:53PM | | Monthly Check History Listing Clackamas River Water 8/1/2022 to 8/31/2022 | | | Page: 6 |
|------------------------|------------|--------------------------------------|--|--|------------------------------------|-------------|
| Bank code: | apbank | | | The second secon | | |
| Check# | k# Date | Vendor | Description | Invoice | Amount Paid | Check Total |
| 93963 | 08/11/2022 | 00021 PGE | WATER TREATMENT PLANT JULY 2022 PUMP STATION JULY 2022 ADMIN JULY 2022 | WTP JULY 2022 PUMP STATION ABMIRGULY 2022 | 40,593.03 28,738.59 3,027.31 | 72,358.93 |
| 93964 | 08/11/2022 | 04255 PUMPTECH LLC | DDA 120-7 AR-PVC/V/C-F 31A7A7BG, POSITIO | 0183122-IN | 9,801.05 | 9,801.05 |
| 93965 | 08/11/2022 | 00229 RICOH USA, INC. | COPIER LEASE #1021276-3672069 - 07/20 TO | 106385388 | 362.53 | 362.53 |
| 93966 | 08/11/2022 | 00229 RICOH USA, INC. | CUST. # 4197629 - ADDITIONAL COPIES 07/0 CUST. # 4220490 - ADDITIONAL COPIES 07/0 CUST. # 4220490 - ADDITIONAL COPIES 07/0 | 5065218161 5065217894 5065217814 | 316.67 132.24 77.22 | 526.13 |
| 93967 | 08/11/2022 | 03645 RITZ SAFETY LLC | SAFETY TRAINING - CONFINED SPACE CLASS | 6344640 | 800.00 | 800.00 |
| 93968 | 08/11/2022 | 00024 SOUTH FORK WATER BOARD | WATER PURCHASED - JULY 2022 | JULY 2022 | 94,558.08 | 94,558.08 |
| 93969 | 08/11/2022 | 00282 TERMINIX INTERNATIONAL INC | CUST.# 1703011 - AUGUST PEST CONTROL SER CUST.# 1703007 - AUGUST PEST CONTROL SER | 423512607 423505740 | 117.00 | 217.00 |
| 93970 | 08/11/2022 | 00130 WASTE MANAGEMENT OF OREGON | JULY 2022 TRASH REMOVAL SERVICES - RIVER JUNE 2022 - TRASH REMOVAL SERVICES - 910 | 9305704-1574-3 9305705-1574-0 | 1,998.46 519.36 | 2,517.82 |
| 93971 | 08/11/2022 | 02373 WORLD CUP COFFEE & TEA SERVICE | COFFEE & TEA COFFEE & TEA COFFEE & TEA CREDIT FUEL SURCHARGE | 0212322 0212324 0212684 | 217.00 11.65 -5.95 | 222.70 |
| 93972 | 08/17/2022 | 01677 TOYOTA OF GLADSTONE | 2022 WHITE TOYOTA TACOMA TRD | T23109 | 39,716.33 | 39,716.33 |
| 93973 | 08/18/2022 | 00002 AMERICAN FAMILY LIFE ASSURANCE | ACC: 0XNX3 - VOL. PAYROLL DEDUCT AUGU | 523250 | 1,463.74 | 1,463.74 |
| 93974 | 08/18/2022 | 02555 COMCAST | COMCAST MONTHLY CABLE INTERNET - 8/14-9/ | 2099723 8/14-9/13 | 248.85 | 248.85 |
| 93975 | 08/18/2022 | 03218 DIRECT TRANSPORT INC | DELIVERY BOARD MEETING PACKETS 08/03/202 | 290576 | 59.77 | 59.77 |
| 93976 | 08/18/2022 | 00073 FIRST RESPONSE INC. | RESPONSE OVERAGE 7/10 & 7/30 | 31157 | 30.00 | 30.00 |
| 93977 | 08/18/2022 | 04183 FISH CONSTRUCTION NW | REFUND RECEIPT #: 003929 | ref000185000 | 1,759.39 | 1,759.39 |
| 93978 | 08/18/2022 | 04242 NORTHWEST MECHANICAL GROUP LLC | OPS SHOP HVAC REPAIR | 27638 | 880.86 | 880.86 |
| 93979 | 08/18/2022 | 03548 RIVER CITY ENVIRONMENTAL INC | SOUTH END ROAD & BEUTEL SERVICE | 852711 | 1,314.00 | 1,314.00 |
| 93980 | 08/18/2022 | 00577 SPECIAL DISTRICTS ASSOC OREGON | SEPTEMBER HEALTH BENEFITS PROGRAM | 03-0054042, | 53,511.58 | 53,511.58 |
| | | | | | | |

| ~ |
|-----|
| • • |
| മ |
| m |
| Ξ, |
| į0 |
| _ |

| apCkHist 08/31/2022 | 4:53PM | | Monthly Check History Listing Clackamas River Water 8/1/2022 to 8/31/2022 | | | Page: 7 |
|------------------------|------------|--------------------------------------|--|--|--------------------------------|-------------|
| Bank code: | apbank | | | | | |
| Check# | # Date | Vendor | Description | Invoice | Amount Paid | Check Total |
| 93981 | 08/18/2022 | 03394 TEAM ELECTRIC COMPANY | FACS CUBICAL POWER RESTORATION | 25132 | 120.00 | 120.00 |
| 93982 | 08/18/2022 | 00165 UNIVAR SOLUTIONS USA INC | CALCIUM HYPOCHLORITE_3 INCH TABLETS | 50463998 | 2,550.74 | 2,550.74 |
| 93983 | 08/18/2022 | 02247 WHA INSURANCE AGENCY INC | MERP ADMIN FEE JULY 2022 | 08/15/2022 | 50.00 | 50.00 |
| 93984 | 08/25/2022 | 00193 ABC FIRE EXTINGUISHER INC | ANNUAL FIRE EXTINGISHER TESTING - PLANT | 12461295 | 1,338.00 | 1,338.00 |
| 93985 | 08/25/2022 | 00193 ABC FIRE EXTINGUISHER INC | ANNUAL FIRE EXTINGISHER TESTING - OPS ANNUAL FIRE EXTINGISHER TESTING - ADMIN | 12461293 12461312 | 651.00 501.00 | 1,152.00 |
| 93986 | 08/25/2022 | 01681 ADVANCED AMERICAN CONSTRUCTION | DIVE INSPECTION SERVICES | 8856 | 5,725.00 | 5,725.00 |
| 93987 | 08/25/2022 | 03251 AMERICAN MESSAGING | ACC.#W4-102729 - PAGING SERVICE: 08/01 | W4102729WH | 27.76 | 27.76 |
| 93988 | 08/25/2022 | 03525 BIO-MED TESTING SERVICES INC | RANDOM DRUG TEST & PRE-EMPLOYMENT CHECK | 92802 | 105.00 | 105.00 |
| 63686 | 08/25/2022 | 00304 CANTEL SWEEPING | AUGUST-PARKING LOT SWEEPING - OPS (CUST. AUGUST PARKING LOT SWEEPING - ADMIN (CUS AUGUST-PARKING LOT SWEEPING - PARK (CUST | e19578 e19577 e19579 | 240.00 185.00 170.00 | 595.00 |
| 93990 | 08/25/2022 | 03325 CHEMTRADE CHEMICALS US LLC | ALUMINUM SULFATE | 93399758 | 6,546.07 | 6,546.07 |
| 93991 | 08/25/2022 | 00200 CLACKAMAS COUNTY | CLACKAMAS BROADBAND CONNECTION FEES JULY | ESX22008 | 6,120.00 | 6,120.00 |
| 93992 | 08/25/2022 | 00017 CORE & MAIN LP | 7700-10 300 FT, 2 PCS 5500-42 | R322702 | 8,923.84 | 8,923.84 |
| 93993 | 08/25/2022 | 02856 CRYSTAL GREENS LANDSCAPING | IVY TRIMMING LARGE HEDGE & TREES | 121808 | 2,100.00 | 2,100.00 |
| 93994 | 08/25/2022 | 04391 FORBISTER ROOFING INC | SYSOPS SHOP ROOF REPLACEMENT | 2076 | 36,680.00 | 36,680.00 |
| 93995 | 08/25/2022 | 00167 GRAINGER INC | OUT OF SERVICE TAGS -DANGER OUT OF SERVICE TAGS - REPAIR HEX BUSHING | 9365963066 9366488071 9388910979 | 19.55 12.78 5.08 | 37.41 |
| 93886 | 08/25/2022 | 02570 HOME DEPOT CREDIT SERVICES | ACCT #6035 3225 0573 2754 SCREWS TO REPA | H4017-5131834 | 14.77 | 14.77 |
| 93997 | 08/25/2022 | 02284 K & D SERVICES OF OREGON INC | LINWOOD INSTALL, REPLACE ARV, CASON POT 2214-0256 SOUTH END RD & BUETEL ROAD ABANDON SERVICE BEAVERCREEK | BILL018973 BILL018863 BILL018921 | 3,143.25 1,832.50 928.00 | 5,903.75 |
| 93998 | 08/25/2022 | 04180 MADRONE TECHNOLOGY GROUP INC. | DATA BACK UP CONTRACT WORK | 2280 2266 | 2,939.00 1,045.00 | |

| apCkHist 08/31/2022 | 2 4:53PM | | Monthly Check History Listing Clackamas River Water 8/1/2022 to 8/31/2022 | | | Page: 8 |
|------------------------|---------------------------|--------------------------------------|--|---------------------------|---------------------------|-------------|
| Bank code: | apbank | | | | | |
| Check # | k# Date | Vendor | Description | Invoice | Amount Paid | Check Total |
| | | | CONTRACT WORK CONTRACT WORK COMPUTER PERIPHERALS | 2271 2247 2257 | 825.00 220.00 99.00 | 5,128.00 |
| 63866 | 08/25/2022 | 00012 METEREADERS LLC | AUGUST METER READING SERVICE - CYCLE 1 & AUGUST METER READING SERVICE - CYCLE 3 | 10401 | 5,482.68 4,118.52 | 9,601.20 |
| 94000 | 08/25/2022 | 00138 MILWAUKIE, CITY OF | #15-000 SERVICE AND PROGRAM TPMS | INV00728 | 101.23 | 101.23 |
| 94001 | 08/25/2022 | 00373 OREGON AFSCME | UNION DUES | PR 08/19/2022 | 926.86 | 926.86 |
| 94002 | 08/25/2022 | 00021 PGE | LIGHTING IMPROVEMENTS AT OPERATIONS CENT | 472302 | 4,593.96 | 4,593.96 |
| 94003 | 08/25/2022 | 00018 PITNEY BOWES GLOBAL FIN SVC LL | POSTAGE REFILL AND OVERAGE FEE | 800-900-0718-3324A | 1,510.00 | 1,510.00 |
| 94004 | 08/25/2022 | 02386 PRINCIPAL FINANCIAL GROUP | LIFE, AD&D & LTD, ACC.# 108 1726-10001 | UG SEPTEMBER 2022 | 5,282.19 | 5,282.19 |
| 94005 | 08/25/2022 | 00229 RICOH USA, INC. | COPIER LEASE #1021276-3745995 - 9/05 TO | 106441748 | 208.86 | 208.86 |
| 94006 | 08/25/2022 | 00229 RICOH USA, INC. | COPIER LEASE #1021276-3734774 - 08/12 TO | 10443506 | 208.86 | 208.86 |
| 94007 | 08/25/2022 | 03701 SHRED NORTHWEST LLC | ADMIN SHREDDING SERVICE ANNUAL SHREDDING SERVICES | 2945081822 14568081822 | 90.00 | 180.00 |
| 94008 | 08/25/2022 | 01677 TOYOTA OF GLADSTONE | REPAIRS TO #21-200. | 652533 | 1,309.64 | 1,309.64 |
| 94009 | 08/25/2022 | 02854 VERIZON WIRELESS | ACC.#472115222-00001 CELL PHONE CHARGES ACC.#472115222-00002 CELL PHONE CHARGES | 9913152604 9913152605 | 1,522.22 268.20 | 1,790.42 |
| | | | | apbank Total: | Total: | 784,438.10 |
| 7 | 113 checks in this report | is report | | Total Checks: | ecks: | 784,438.10 |

Agenda Item – CA-2

REGULAR BOARD MEETING

September 8, 2022

| PORIFCE | SU | BJ | EC | T |
|---------|----|----|----|---|
|---------|----|----|----|---|

Cash Position and Transfers

| DRAFT MOTION | Move to approve the consent agenda | |
|---------------------------|------------------------------------|--|
| EFFECTIVE DATE | September 8, 2022 | |
| PRINCIPAL STAFF PERSON | Jason Kirkpatrick, CFO | |
| BOARD ACTION REQUESTED | Approve the consent agenda items. | |

DOCUMENTS ATTACHED None

Agenda Summary

BACKGROUND Cash and Inves

Cash and Investment Position as of August 31, 2022, is:

| | | General | | |
|------------------------------------|----|-----------|------------------|------------------|
| | (| Checking | LGIP | Total |
| Balance as of 7/31/2022 | \$ | 6,507,539 | \$ 15,665,766 | \$ 22,173,305 |
| Cash receipts | | 1,027,762 | 20,988 | 1,048,750 |
| Payroll | | (198,359) | | (198,359) |
| A/P checks | | (784,438) | | (784,438) |
| Bond and other electronic payments | | | | - |
| Transfers between accounts | | | | - |
| Balance as of 8/31/2022 | \$ | 6,552,505 | \$ 15,686,754 | \$ 22,239,259 |

REGULAR BOARD MEETING

September 8, 2022

SUBJECT

Debt Covenant Compliance Reporting for FY 2021- Including Analysis of the

Year's Revenue and Expenditures

PRINCIPAL STAFF

PERSON

Jason Kirkpatrick, Chief Financial Officer

DOCUMENTS ATTACHED Exhibit A - Rate Covenant Report on the 2016 Revenue Bonds

Agenda Summary

BACKGROUND

CRW has incurred debt as a result of issuing Water Revenue Bonds in 2016. As part of our financial responsibility, we will annually report to the Board the status of our debt coverage. The debt coverage looks at the district's net revenues and our ability to pay our revenue bond debt.

Per Resolution 4-2000 Master Water Revenue Bond Section 5.2 requires measuring two levels of coverage. Section 5.3 details who and how the information is to be provided. Resolution 05-2010 First Supplemental Resolution, Section E 4, requires compliance with Resolution 4-2000.

The Rate Covenant Report on 2016 Revenue Bonds demonstrates compliance with Resolution 4-2000 Section 5.2 measuring the two levels of coverage.

As noted in the attached letter to the Board, the CRW coverage is well above the minimum covenant requirements which highlights our sound financial position.



September 8, 2022

EXHBIT A

Board of Commissioners:

Re: Debt Covenant Report for 2016 Revenue Bonds

As an Authorized Officer identified in the 2016 Revenue Bond documentation, I am reporting to you per the bond covenants. This report demonstrates CRW's compliance to Section 5.2 of Resolution 4-2000 Master Water Revenue Bond Resolution authorizing the bond issue.

Section 5.2 requires measuring two levels of coverage. Section 5.3 details who and how the information is to be provided. CRW's year end June 30, 2022, unaudited financial statements are:

| | Unaudited | | | |
|----------------------------------|--------------|--|--|--|
| Gross Revenues | \$16,114,875 | | | |
| Operating Expenses | \$ 9,304,366 | | | |
| Net Revenues | \$ 6,810,509 | | | |
| Rate Stabilization Reserve Funds | \$ -0- | | | |
| Stabilized Net Revenue | \$ 6,810,509 | | | |
| SDCs & interest | \$ 766,800 | | | |
| Debt Service - 2016 | \$ 1,238,000 | | | |

For the year ending June 30, 2022, CRW Stabilized Net Revenues were equal to 550% (covenant requires 125%) of the year's annual debt service. This is calculated by dividing the year's debt service into Gross Revenues that have been reduced by operating expenses and the Net Revenues being reduced by transfers to a stabilization account or increased by transfers from it. In this case, operating expenses do not include capital costs, depreciation, debt service or similar expenses.

Also, for the year ending June 30, 2022, CRW Net Revenues minus system development charges and interest earnings were equal to 488% (covenant requires 100%) of the year's annual debt service. This varies only from the first test by the ratio target, the exclusion of SDCs and related interest earnings in the calculation.

This information will be maintained as part of the necessary subsequent disclosures to investors, financial institutions, and other interested parties.

Jason Kirkpatrick Chief financial Officer

REGULAR BOARD MEETING

September 8, 2022

SUBJECT

Management Report

PRINCIPAL STAFF

PERSON

Todd Heidgerken

DOCUMENTS ATTACHED

Table of Contents

The Management Report will have two sections: (A) an overview of GM and Staff activity during the month; (B) informational articles (when available)

- A. Management Report
- B. Informational articles or Materials -None at this time

REGULAR BOARD MEETING

September 8, 2022

SUBJECT

Management Report

PRINCIPAL STAFF

Todd Heidgerken

PERSON

BOARD ACTION REQUESTED

None

A. Management Report

1. Communications:

Monthly Report – The monthly report will be provided to the Board separately and posted on the CRW Website.

2. Fitch Ratings Upgrades CRW Bond Rating to "AA": Fitch Ratings recently released its results and upgraded CRW's Bond Rating from "AA-" to "AA". Fitch Ratings notes that the upgrade and "stable" outlook reflects the strong performance in fiscal year 2021 that continues the trend of improvement to CRW's financial profile.

The upgraded rating was released after Fitch Ratings reviewed CRW financial information and evaluated planning efforts. Specifically, Fitch Ratings noted CRW's planning efforts that have been useful in identifying priorities and providing greater clarity regarding capital needs. The analysis looks at factors that include Revenue Defensibility, Operating Risks, and Financial Profile. Fitch Rating provided positive comments on CRW's performance in these areas.

The upgrade is valuable in helping to position CRW to get more favorable rates when it is time to borrow money for additional capital investments. The complete press release issued by Fitch Ratings can be accessed at: https://bit.ly/3wHWjVM

 Down the River Cleanup Event - The 19th Annual Down the River Cleanup will be held on Sunday, September 11th. Riverside Park is once again one of the sites where you can volunteer. Preregistration is required and you can register at: https://bit.ly/3R1n7sd

4. Miscellaneous Intergovernmental Activities:

Regional Water Providers Consortium (RWPC) Technical
Committee Meeting – The next RWPC Technical Committee
meeting will be held on September 7. A report from this meeting
will be included in the October Management Report.

Oak Lodge Water Services (OLWS) Authority Mapping Project — CRW staff have been assisting OLWS with mapping needs related to their Authority formation process. CRW staff is wrapping up this work and coordination with the Oregon Department of Revenue (DOR). A big thank you to Betty Johnson who is coordinating with DOR and OLWS to produce the desired maps.

5. Emergency Management Update:

Great Shakeout Drill/Exercises: October 20, 2022 – All employees will be participating in the life safety drill at 9am to Duck, Cover, and Hold; followed by building evacuation and accounting for employee safety. Additional activities for Incident Management Team and Support team members will occur from 10-11 and 11-2.

6. Safety Update:

CRW has recently reviewed the status of its numerous fire extinguishers to make sure they were up to date and functional. As part of this review process, it was noted that in a couple of instances we should have a different type of extinguisher available to address oxidizer type fires. Given that some chemicals used to treat water are oxidizers, CRW will be installing 2.5-gallon water extinguishers at the 90th street and Hattan Road pump stations and the chlorine building at the Water Treatment Plant. Additionally, these locations will be receiving fresh new chemical warning diamonds for the fences and exteriors of pump stations.

7. Security Update:

Tracking visitors entering CRW facilities is a focus in September. A standard operating procedure (SOP) is being developed and will be shared and discussed at the September All Staff meeting. The guidance describes the following types:

- A. Vendors with work orders on CRW assets
- B. Suppliers delivering materials to CRW sites
- C. Delivery services (UPS, Amazon, FedEx)
- D. Professional collaboration partners attending meetings with CRW staff
- E. Candidates for CRW employment
- F. CRW Board meetings public attendees

As part of the Risk and Resilience Assessment's findings, our security program continues to shore up gaps and is part of our compliance with the American Water Infrastructure Act of 2018.

8. Looking Ahead:

- The SDAO Summer Conference will be held at the Salem Convention Center on September 15. The all-day event will include trainings and an awards banquet. Donn Bunyard will be presented the Outstanding Special District Service Award for an Employee during the banquet.
- The agenda preparation meeting for the October Board Meeting will be held on September 28 at 12:30pm
- The September Work Session has been canceled.
- The Clackamas River Water Providers Watershed Tour is scheduled for Saturday, October 1. This year's tour will be a float from Carver Park to Clackamette Park. Participants will get a river view perspective of drinking water intakes, restoration projects and other features of the lower portion of the Clackamas River. The tour goes from 8 am to 3 pm and space is limited.
- A Management Team Leadership Training will be held all day on October 5-6.
- The October Board meeting will be held on Thursday, October 13 at 6pm

Agenda Item – 4

CLACKAMAS RIVER WATER

REGULAR BOARD MEETING

September 8, 2022

SUBJECT

Commissioner Reports and Reimbursement Requests

DRAFT MOTION

NO MOTION REQUIRED

EFFECTIVE DATE

PRINCIPAL STAFF

PERSON

Board of Commissioners

BOARD ACTION

REQUESTED

Commissioner Communications

DOCUMENTS ATTACHED

• Commissioner Reimbursement Requests

Agenda Summary

BACKGROUND

None

Commissioner Request for Relmbursement

| Month July 2022 | Commissione | or's Name <u>Naomi Angier</u> | |
|--|---|---|---|
| Date Meetings CRW Regular Board Meeting | | Amount \$ 50.00 | Please Print |
| CRW Work Session | | \$ | _ |
| Agenda setting meeting | | \$\$ \$ <u>50.00</u> | |
| | | \$ | |
| | | \$\$ | . <u> </u> |
| Date Meals | , | | Total \$ <u>100.00</u> |
| | | | |
| | | <u> </u> | |
| Date Mileage * | | \$ <u>101,66</u> | Total \$ |
| 7.44 | A 10-10-10-10-10-10-10-10-10-10-10-10-10-1 | \$ \$ | |
| | | \$ | ************************************** |
| Date Motel/Hotel L | .odging ** | | Total \$ |
| | | \$ | |
| | | \$ | |
| | | | |
| Date Miscellaneou | 'S *** | Φ | Total \$ |
| | | ф | |
| | | | _ |
| | | ₫r | _ |
| Mileage \$ nor mile | | | Total \$ |
| Lodging bills must be attache | ed in support of reimbursement request e supported with bills where possible | Total Expense Adjustments Amount Due Commissio | \$ |
| equest for reimbursement to be | of perjury and other laws regarding fal accurate and complete and further co | sification of records and/or officiently that I am authorized to rece | al misconduct, the above elve reimbursement as part of |
| my authorized duties as a CRW | commissioner. | hmiltod | • |
| | 1100poordiny Sui | bmltted | Commissioner's Signature |
| For Accounting: Payroll: Taxable \$ | Non-Taxable \$ | entered P/R | |
| and the state of t | ACCT# <u>01,601.5730</u> | AMOUNT \$E | intered A/P |
| | | J/L | 8-8-22 |
| | | // | CFO Date |

Commissioner Request for Reimbursement

| Month July 2022 | Commissione | er's Name Sherry French | |
|---|---------------------------------|-------------------------------------|---|
| Date Meetings | | Amount | Please Print |
| CRW Regular Board Meeting - 7/14 | | | _ |
| CRW Work Session Miscellaneous Meeting C4 7/7 | | \$\$ \$50 | |
| 7/10 Oak Lodgo | | ¢ 50 | |
| | | | *************************************** |
| 7/27 Sunrise | | \$ 50 | |
| | | | |
| Date Meals | | | Total \$ <u>250</u> |
| Date Weats | | | |
| | | \$ | |
| | | ф | |
| | | | |
| | | \$ | |
| Date Mileage * | | | Total \$ |
| - | | \$ | |
| | | φ | |
| | | <u> </u> | |
| | | Α | <u></u> |
| | | | ······· |
| | | Φ | —- Total \$ |
| Date Motel/Hotel Lodging | 1 ** | | . O.C.I. |
| • | | | |
| | | | |
| | | r. | <u> </u> |
| | | <u>ə</u> | - |
| | | Ψ | Total \$ |
| Date Miscellaneous *** | | | |
| | | | |
| | | | <u> </u> |
| | | \$ | |
| | | Ψ | Total \$ |
| * Mileage \$ per mile | | | . 51 4 |
| ** Lodging bills must be attached in sur | · | Total Expenses | \$ |
| *** Miscellaneous expenses to be suppo | orted with bills where possible | Adjustments | \$ |
| | | Amount Due Commissi | oners \$ <u>250</u> |
| I hereby certify under penalties of perjui | ny and other laws regarding fo | deification of records and/or offic | ial missandust the above |
| request for reimbursement to be accura | | | |
| my authorized duties as a CRW commis | | • | ove remouration at part of |
| • | Respectfully su | ubmitted Sherry French | |
| | | | Commissioner's Signature |
| For Accounting: | | | |
| Payroll: Taxable \$ | Non-Taxable \$ | entered P/R | |
| • | | | |
| Accounts Payable: VENDOR # | ACCT# <u>01.601.5730</u> | AMOUNT \$ | Entered A/P |
| Board: Reimbursement as of | | | |
| | | | |
| | | | |
| | | | CFO Date |

Commissioner Request for Reimbursement

| Month A | ugust | Commissione | er's Name Bob | Rubitsc | huN |
|------------------------------------|---|--|----------------------------|---|--|
| Date CRW Regular CRW Work Se | 7) | Acegust 11,2 | | | Please Print |
| | | | \$ \$ | | |
| | | | \$ | | - 626) |
| Date | Meals | | | Total \$ _ & | 50. 00 |
| | | | \$ | | |
| | | | r r | | |
| | | | \$ | Total \$ | |
| Date | Mileage * | | \$ | ι Οιαι ψ | |
| | | | \$ | | |
| | | | r r | | |
| | | | \$ | Total \$ | |
| Date | Motel/Hotel Lodging | g ** | | - | |
| | | | \$\$ \$ | | |
| | | | \$ \$ | | |
| Date | Miscellaneous *** | | • | Total \$ | |
| | | • | \$ | | |
| | | | rt. | | |
| * Mileage | \$ per mile | | , | Total \$ | ~ <i>00</i> |
| | | oport of reimbursement request orted with bills where possible | Total Expenses Adjustments | \$ 50 \$ | <u> </u> |
| | | , | | mmissioners \$ | |
| request for rein | vunder penalties of perjunter persignation values of persignation of the versign of the version of the versign of the versign of the versign of the version | | ertify that I am authorize | ed to receive reimburser | the above nent as part of |
| | | Respectfully su | ubmitted Dancey | (1) July 12 Commissioner | ACUA. 's Signature |
| For Accounting |]: | | | ACTIVITIES OF THE PROPERTY OF | The state of the s |
| - | ole \$ | | | | |
| Accounts Paya Board: Reimbur | sement as of | ACCT# <u>01.601.5730</u> | AMOUNT \$ | Entered A/P | |
| | | | A, | | 8-1672 |
| | | | | CFO | Date |